

	Name	Email	Title paper	Period/Subject
1	AGUILAR AGUILAR Maravillas	maguiar@ull.es	<i>Teaching Mathematics during the Mamluk period: text and resources for didactical purposes</i>	Mamluk Period History of Arabic Science
2	AGIUS Dionisus A.	d.a.agius@exeter.ac.uk	<i>Slave trafficking in the Arabian Sea: Ethnographical fieldwork in Djibouti (2009)</i>	20 th and 21 st century – maritime culture – Arabian Sea (from the Horn of Africa to Hadhramaut and Oman)
3	ALI-DE-UNZAGA Omar	oali@iis.ac.uk	<i>“It appeared so unto them”: Ta’wīl, the Torah and the Gospel in Ismaili Works (with special attention to the Epistles of the Pure Brethren- Rasa’ il Ikhwan al-Safa’)</i>	10th century - Abbasid period Islam and other religions
4	AL-QADI Wadad	w-kadi@uchicago.edu	<i>No paper</i>	
5	ALVAREZ DE MORALES Camilo	calvarez@eea.csic.es	<i>The Books of Habices and Muslim Granada</i>	XIII-XVI History and institution
6	ARCAS CAMPOY María	marcas@ull.es	<i>Speech-Language Pathology in Medieval Islamic Law</i>	Middle Ages; Islamic Law Arabic phonology
7	BADRY Roswitha	roswitha.badry@orient.uni-freiburg.de	<i>Globalization and Women’s Political Rights: Changing Paradigms in the recent Arab Discourse?</i>	XX-XXI Gender Studies

8	BAFFIONI Carmela	cbaffioni@katamail.com baffioni@unior.it	<i>The causes and features of earthquakes in Avicenna and Fakhr al-Din al-Razi</i>	History of science X-XII sec
9	BAUDEN Frédéric	f.bauden@ulg.ac.be	<i>From Draft to Palimpsest: The Unearthed Part of al-Awhadi's Autograph Book on the Khitat of Cairo</i>	Mamluk Period Manuscript, architecture, codicology
10	BEHZADI Lale	lale.behzadi@uni-bamberg.de	<i>Frame cycles as a paradigm in classical Arabic literature – a comparative approach</i>	Abbasid Period IX-X Literary theory, narration
11	BELHAJ, Abdessamad	belhaj.abdessamad@btk.ppke.hu	<i>Qāḍī ‘Abd al-Jabbār (d. 415/1025) on Rhetoric and Theology</i>	Medieval Islam (Islamic Theology- Arabic Rhetoric)
12	BELL Joseph Norment	joseph.bell@if.uib.no	<i>No paper</i>	
13	BELLINO Francesca	f.bellino@fastwebnet.it	<i>Idols and Idolatry in the Legendary Maghâzi Literature</i>	Popular Medieval Literature
14	BIESTERFELDT Hinrich	Hinrich.Biesterfeldt@ruhr-uni-bochum.de	<i>Forms and functions of tashjir in Arabic manuscripts</i>	History of Science
15	BRAY Julia	bray.julia@wanadoo.fr	<i>Non-global Perspectives on Medieval Arabic Literature</i>	Medieval Arabic Literature
16	BRUNNER Rainer	brunner@vjf.cnrs.fr	<i>Tabataba'i and Fadlallah on relations between Muslims and non-Muslims</i>	
17	CALASSO Giovanna	vanna.calasso@uniroma1.it	<i>Egypt under maghribi eyes: al-'Abdari's Rihla between Ibn Jubayr and Ibn Khaldun</i>	
18	CALDERINI	S.Calderini@roehampton.ac.uk	<i>Continuity and innovation between classical and modern</i>	Classical-

	Simonetta	simonettacalderini@hotmail.com	<i>sources in the debate on women as imams of mixed congregations</i>	Contemporary
19	CAPEZIO Oriana	o.capezio@gmail.com	<i>L'adab al-mahdjar dans la revue littéraire al-Funūn (1913-1918)</i>	XX Literature
20	CARBALLEIRA DEBASA Ana Maria	debasa@eea.csic.es	<i>The Books of Habices and Muslim Granada</i>	XIII-XVI History and institution
21	CARMONA GONZÁLES Alfonso	acarmona@um.es	<i>No paper</i>	
22	CARTER Michael George	michael.carter@usyd.edu.au	<i>No paper</i>	
23	CHEIKH-MOUSSA Abdallah	Abdallah.Cheikh-Moussa@paris-sorbonne.fr	<i>Kalīla wa-Dimna dans la littérature d'adab</i>	IX-XIII
24	CHRAIBI Aboubakr	aboubakr.chraibi@free.fr	<i>Fables as global text : editing Kalila wa-Dimna (and some fables from the Arabian Nights)</i>	Medieval Arabic Literature Tales and Fables in Global Literature
25	CHRISTIE Niall	nchristie@corpuschristi.ca	<i>A New/Old Source on the Muslim Response to the Crusades: The Kitab al-Jihad of 'Ali ibn Tahir al-Sulami (d. 1106)</i>	XII Manuscript studies Jihad ideology
26	CILARDO Agostino	acilaro@unior.it	<i>Al-mas'ala al-surayḡiyya</i>	Middle Age Islamic Law
27	CORRAO Francesca Maria	corraobobbio@gmail.com	<i>The Poetic of the Siculo-Arab Author 'Ali al-Billanubi (XI cent)</i>	XI
28	CORTESE	delia2@mdx.ac.uk;	<i>Sunni Learning in Fatimid Egypt</i>	

	Delia	D.Cortese@mdx.ac.uk		
29	DAFTARY Farhad	fdaftary@iis.ac.uk	<i>No paper</i>	
30	DE ANGELO Carlo	carlodeangelo@yahoo.it	<i>Performing Islam in Europe: The Role of European Council for Fatwas and Researches (1997-2007)</i>	XX-XXI Islamic Law
31	DENARO Roberta	denaror@yahoo.com	<i>Travelling People, Texts and Wares in the Arabian Nights</i>	Middle Age
32	DE SMET Daniel	daniel-desmet@belgacom.net	<i>La notion de 'l'intellect inné' (al-'aql al-gharîzî) dans la noétique ismaélienne</i>	X-XII
33	DYAKOV Nikolay N.	nick-d@mail.ru	<i>"Rihlat al-hanin": Ahmad Zaki Pasha and His Nostalgic Letters From Al-Andalus (1893)</i>	
34	DIAZ-FAJARDO Montse	mdiazfajardo@ub.edu	<i>The transformation of the astrological «word periods» in the Islamic West: from Abu Mashar to al-Baqqar</i>	IX-XV Islamic Astrology- Astronomy
35	DZIEKAN Marek	mmdziekan@interia.pl mmdziekan@poczta.onet.pl	<i>Diskurse der Identität in der arabischen Welt: drei Beispiele (The Discourses on the Identity in the Arab World: three Examples)</i>	XX-XXI Contemporary Arabic Thought
36	ENDE Werner	werner.ende@orient.uni-freiburg.de	<i>No paper</i>	
37	ESCRIBANO RÓDENAS Carmen		<i>Ibn Mu'ad et le développement de la trigonométrie dans al-Andalus</i>	
38	FIERRO Maribel	maribel.fierro@cchs.csic.es	<i>Universality in Almohad times</i>	Medieval Period
39	FRANCESCA	efrancesca@unior.it	<i>No paper</i>	

	Ersilia			
40	FRANKE Patrick	patrick.franke@uni-bamberg.de	<i>Islam, globalization and the markets of uxori-local marriage: past and present</i>	Transhistorical History of social relations
41	FROLOV Dimitry	dvfrolov@yandex.ru	<i>Three Levels of the Composition of the Qur'an</i>	Classical period Qur'anic Studies
42	FRONZONI Vasco	vf@fastwebnet.it	<i>La médiation pénale en droit islamique</i>	Classic period Islamic Law
43	GARULO Teresa	garulo@terra.es garulo@teleline.es	<i>Erudición y nostalgia. Al-Ḥanīn ilā-awṭān en el editor de Al-Farağ ba'd al-šidda de al-Tanūhī</i>	
44	GAYNUTDINOVA Adelya	ade5892@yandex.ru	<i>The motives of Qur'anic stories in the Tatar and Bashkir literature</i>	Classical period; XIX-XX Qur'anic Studies
45	GHERSETTI Antonella	antghers@unive.it	<i>Des animaux qui parlent ou quand la parole fait la différence</i>	Abbasid Period Adab literature
46	GRASSI Vincenza	vgrassi@unior.it	<i>The Never Ending Story of Chinese Influence on the Origin of Square Kufic</i>	
47	GRUENDLER Beatrice	beatrice.gruendler@yale.edu	<i>Difference of Differences: The roles of prefaces vs. tales of Kalīla wa-Dimna in the project of a critical edition</i>	Medieval Arabic Literature
48	GÜENTHER Sebastian	s.guenther@uni-goettingen.de	<i>Al-Ghazali and Ibn Rushd on Islamic Learning: Certain Epistemological Concepts Revisited</i>	
49	HALM Heinz	heinz.halm@uni-tuebingen.de	<i>No paper</i>	
50	HAMEEN- ANTTILA Jaakko	jaakko.hameen-anttila@helsinki.fi	<i>Sa'id al-Andalusi and the Ancient Nations</i>	X-XI World history; history of sciences

51	HAVEMANN Axel	axel.havemann@web.de	<i>Three recent controversial books on Lebanon's history</i>	XIX-XX History
52	HEHMEYER Ingrid	ihehme@ryerson.ca	<i>Transformation of knowledge and practice: examples from the history of science and technology</i>	
53	HESHMAT Dina	d.heshmat@hum.leidenuniv.nl	<i>From vertigo to a fragmented metropolis: Urban imaginary in Egyptian short stories and novels</i>	Modern and contemporary Egyptian literature
54	ILYUSHINA Milana, A.	aspirant_vf@mail.ru	<i>"Nisab al-djarakisa", a Manuscript of the Arabic Collection, the Oriental Section of the St. Petersburg State University Scientific Library. On Genealogy of Egyptian Mamluks</i>	
55	JANOS Damien	dtjanos@yahoo.com	<i>Early Arabic Authors on the Term falak and the Meaning of Qur'an 21:33 and 36:40</i>	
56	JAYYUSI-LEHN Ghada	glehn@aus.edu	<i>The Device of Dispelling Sorrows: Al-Kindi on Harmonizing Greek philosophy and Islam</i>	9 th Century. Islam and Greek Philosophy
57	KILPATRICK Hilary	Jacobus.Waardenburg@unil.ch	<i>Poetry on Political Events</i>	Mamluk and Early Ottoman periods
58	KIRILLINA Svetlana	s.kirillina@gmail.com	<i>The Russian Pilgrim's View of Islam and its Adherents: Journey of the Monastic Priest Leontii through Ottoman Egypt and Syria in 1763-1766</i>	Travels to Ottoman Empire of the Eighteenth Century
59	KONDYLI Eleni	ekondyli@turkmas.uoa.gr	<i>Le corps principal du Kitâb Kalîla wa-Dimna dans ses traductions grecques</i>	XI-XIV
60	LADIKOFF Lucy	ladikoff@libero.it	<i>No Paper</i>	
61	LANGE	C.Lange@ed.ac.uk	<i>Closer to you than the strap of your sandal: Notes on the</i>	Middle Period

	Christian		<i>contiguity of historical and eschatological space in medieval Islam</i>	Theology; premodern geography
62	LEBEDEV Vladimir	lebedev@iaas.msu.ru	<i>Time and Space in Kitab of Sibawayhi</i>	Classical Period Language Studies
63	LECCESE Francesco Alfonso	fraleccese@hotmail.com	<i>Sufism and Modernity: the Burhāniyya case-study</i>	Contemporary Age Islamic Studies
64	LEWICKA Paulina	paulina.lewicka@uw.edu.pl	<i>Arabic-Islamic Medicine of the Middle Ages and the Proliferation of Galenic Doctrine</i>	Middle Ages
65	LYUTER Irina O.	irina@ihst.ru	<i>Cultural globalization (scientific diffusion) in the Middle Ages: several examples of dissemination of medieval Islamic philosophical-geometrical knowledge in Muslim, Christian and Jewish intellectual milieu</i>	Islamic Middle Ages History and philosophy of medieval Arabic mathematics
66	MACALUSO Pasquale	pasmac@libero.it	<i>Arab Nationalist Propaganda in an International Perspective: The Arab National Office for Propaganda and Research (1934-1939)</i>	History Syria under the Franch Mandate
67	MACHUT- MENDECKA Ewa	e.machut@uw.edu.pl	<i>Acculturation in the light of globalization in the works of Abd ar-Rahman Munif</i>	XX Arab contemporary literature
68	MADELUNG Wilferd	wilferd.madelung@orinst.ox.ac.uk	<i>Sūrat al-Aḥzāb: Quranic legislation in the year 627</i>	Age of Muhammad
69	MAJOR Balázs	balazs.major.hu@gmail.com	<i>Form and function in a Crusader and Muslim castle (al-Marqab Citadel, Syria)</i>	
70	MALINOVA Mariana	orientalia@mail.bg	<i>At-tadbirat al-ilahiyyah of Ibn Arabi – the personal eschatology</i>	XIII

71	MARTEL THOUMIEN Bernadette	b.martel-thoumian@orange.fr	<i>Ludovico di Varthema : un Italien à La Mecque (1503)</i>	
72	MARÓTH Miklós	marothm@gmail.com	<i>Aristotle's Rhetoric and the Beginning of al-Munazara</i>	10 th century
73	MARTOS QUESADA Juan	jmartos@filol.ucm.es	<i>Ibn Mu'ad et le développement de la trigonométrie dans al-Andalus</i>	
74	MASULLO Mariangela	mmasullo@unior.it	<i>Fāri'a bint al-Ṭarīf's Rithā': An Example of Khārijī Female Poetry</i>	IX Literature
75	MELCHERT Christopher	christopher.melchert@orinst.ox.ac.uk	<i>Quotations of Extra-Qur'anic Scripture in Early Renunciant Literature</i>	
76	METCALFE Alex	a.j.metcalfe@lancaster.ac.uk	<i>Duplication in Sicilian Arabic and its Historical Implications</i>	XII Arabic language History of Sicily
77	MICHALAK- PIKULSKA Barbara	barbara.michalak-pikulska@uj.edu.pl	<i>Modern Prose of United Arab Emirates</i>	Modern
78	MÜHLBÖCK Monika Fatima	monika.muehlboeck@univie.ac.at	<i>Preparing for the Hereafter: Some Islamic Religious norms and Cultural Traditions related to Death and the Deceased</i>	
79	NAEF, Silvia	Silvia.Naef@unige.ch	<i>'Icons' and 'Iconoclasm' in Islam today – Considering Some Recent Cases</i>	
80	OSIPOVA Christina	urjuwan@gmail.com	<i>Prose Works on Wine Poetry in Medieval Arab Islamic Culture</i>	Medieval Arabic Literature

81	PACHNIAK Katarzyna	k.pachniak@uw.edu.pl	<i>The notion of ilhad according to Abd Ar-Rahman Badawi</i>	Modern Muslim Thought
82	PAVLOVITCH Pavel	pavlovitch@hotmail.com	<i>Qāla al-Zuhri: Qad rajama rasūlu l-lāhi wa lam yadhkur jaldan</i>	II/VIII Hadith science
83	PELLITTERI Antonino	apellitteri@unipa.it	<i>Looking into a text: an attentive analysis of a document of the Gabhat al-tahrir alwatani al-gaza'iri of 1957 entitled 'min al-Gaza'ir al-mugahidah ilà huggag Bayt Allah al-haram</i>	Epoca contemporanea Rappresentazione di se
84	REYSNER Marina	mlreisner@rambler.ru	<i>Tawhid in Persian Classic Poetry: between Meaning and Structure</i>	X-XV Persian classic literature
85	RUSSO Annunziata	annunziata.russo@libero.it	<i>The Spirit of Holiness (rūḥ al-qudus) as manifestation of the divine essence in al-Risāla al-Masīḥiyya (the Christian Epistle)</i>	IV/X Philosophy
86	SAGARIA ROSSI Valentina	vsagari@libero.it; sagariarossi@lincei.it	<i>Amthāl al-ḥadīth: Interaction between Language and Ethics</i>	IX-XIII Classical Arabic proverb-hadith literature
87	SCATTOLIN GIUSEPPE	scatt68@hotmail.com	<i>The Commentary of 'Afif al-Dīn al-Tilmisānī (610-690/1213-1291) on Ibn al-Fārid's Tā'iyyat al-kubrā</i>	
88	SCHEINER Jens	Jens.Scheiner@gmx.net	<i>"When you gather in the crop, give one fifth of it to Pharaoh" – Abū 'Ubayd's System of Taxation</i>	Classical Islamic time – Early Islamic taxation law – Abu Ubayd al-Qasim b.
89	SCHIPPERS Arie	a.schippers@uva.nl	<i>Muslim, Jews and Christians in the Dakhīra by Ibn Bassām of Santarém (d. 1147)</i>	XI History, religion and literature in Muslim

				Spain
90	SCHOELER Gregor	gregor.schoeler@unibas.ch	<i>No paper</i>	
91	SCIORTINO Mariagrazia	mariagraziasciortino@libero.it	<i>Identity and Self-Representation in Al-Hajari's Travel Account</i>	Modern History
92	SERRANO-NIZA Lola	dserrano@ull.es	<i>Cultural unity in the Arab lexicography. Compared analysis</i>	VII-XIV Arab lexicography
93	AL-SHAAR Nuha	NAI-Shaar@iis.ac.uk	<i>Constructing Ethics in Qur'anic Commentaries: the Development of the Concept of Birr (Righteousness or Virtue)</i>	
94	SHAHIDYPAK Mohmadreza	Dr_paak@yahoo.com	<i>Arabic Urbanization Architecture in Afriqya in Medieval in Hafsidkingdom</i>	
95	SKARŻYŃSKA- BOCHEŃSKA Krystyna	k.skarzynska-bochenska@edu.pl	<i>Nouvelles perspectives de la poésie arabe en Europe contemporaine. Le cas de Hātif Janābī, poète iraqien habitant en Pologne</i>	XX/XXI New Arabic Poetry
96	SOUTO LASALA Juan Antonio	juasouto@filol.ucm.es	<i>Umayyad glyptography: Lapidary signs in the great mosque of cordova. examples out of context: Situation and chronology</i>	VIII-X Epigraphy
97	STASOLLA Maria Giovanna	magsta@tiscali.it	<i>From Central Asia to Baghdad: A case study</i>	VIII-IX Social history
98	STRAFACE Antonella	halazun@libero.it	<i>The seven Spiritual Hells and the Qarmatian tradition</i>	
99	THOMANN Johannes	johannes.thomann@access.uzh.ch	<i>Explicit and implicit intercultural elements in the Zij 'abash al- 'āsib</i>	IX History of Arabic

				Astronomy
100	TORLAKOVA Ludmila	ludmila.torlakova@if.uib.no	<i>Pragmatics of Arabic Idioms in Newspaper Corpora: Use of Weaponry Idioms</i>	Modern
101	TÜSKE László		<i>The magaz aqli in the Medieval Arabic Rhetoric</i>	
102	VAN LEEUWEN Richard	R.L.A.vanLeeuwen@uva.nl r.l.a.vanleeuwen@uva.nl	<i>A Moroccan Scholar's Journey to Europe in 1919</i>	XX Arab travelers to Europe. Muslim scholars in the reformist period
103	VARSANYI Orsolya	varsanyo2@yahoo.com	<i>Christian Terminology - a study of 'Ammār al-Basrī's Masā'il wa-Ajwibah</i>	10 th century, apology-terminology
104	VERMEULEN Urbain	urbain.vermeulen@skynet.be	<i>An Aspect of the Sirat 'Antar</i>	Popular medieval literature
105	VIDYASOVA Maria	master@iaas.msu.ru	<i>Les réformes politique et mouvements intégristes dans l'Égypte et la Tunisie. Essai d'analyse comparative</i>	XX-XXI Islamism and Political Dynamics in the North Africa
106	VON KEMNITZ Eva-Maria	eva.maria@gpeari.pt	<i>Khamsa – a recurrent symbol in artistic tradition in the global Islamic context</i>	
107	WAGNER Ewald	idewwaggi@t-online.de	<i>No paper</i>	
108	WINET Monika	Monika.Winet@unibas.ch	<i>Qurāns in Spain: Perspectives on 15th/16th Centuries Aljamiado Manuscripts</i>	XV/XVI Aljamiado Literature Spain

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*100 Years of the Cathedral Mosque in St. Petersburg. Islam
and Islamic Studies on the banks of the Neva*